

**OFFICERS – 2007**

**GROUND: MARSH LANE, BARTON (01652) 660434**

**PRESIDENT: D. LAWSON (01652) 632583**

**CHAIRMAN: P. RUSHBY (01652) 633432**

**VICE CHAIRMAN: R. DANSON (01652) 635175**

**SECRETARY: D. BLACKBURN (01652) 633379**

**TREASURER: M. AUSTIN (01652) 634949**

**FIXTURE SECRETARY: P. SPITTLEHOUSE (01724) 342755 (Mob. 07713 145894)**

**BAR SECRETARY: J. AUSTIN (07764) 484882**

**1ST XI CAPTAIN: I. ANDREW (01652) 660424**

**1ST XI VICE CAPTAIN: A. HOOPER (01652) 635388 (Mob. 07843 831516)**

**2ND XI CAPTAIN: J. EVANS (01652) 635418**

**2ND XI VICE CAPTAIN: J. AUSTIN (07764) 484882**

**3RD XI CAPTAIN: A. HOOPER (01652) 635388 (Mob. 07843 831516)**

**3RD XI VICE CAPTAIN: S SMITH (01652) 634286**

**4TH XI CAPTAIN: TBC**

**U 17's MANAGER: TBC**

**U 15's MANAGER: B. LEANING (07795) 295199**

**U 13's MANAGER: TBC**

**U 11's MANAGER: R. MORTON (01652) 634854**

**& M. KENDAL (01652) 632864**

**HON AUDITORS: R. DANSON, G. STANLEY**

**CHILD DEVELOPMENT & WELFARE OFFICER: R. BIRCH (01469) 532764**

**GENERAL COMMITTEE: OFFICERS EX OFFICIO PLUS, B. BRUNWIN,  
T. STANLEY, S SMITH, C. MERRISON, B. LEANING, A. SANDERSON, G. STANLEY,  
M. FOSTER, C. TURNER.**

**SELECTION COMMITTEE: 1ST, 2ND, 3RD, 4TH XI CAPTAINS  
PLUS U 17'S MANAGER**

**BAR COMMITTEE: GENERAL COMMITTEE**

**VICE PRESIDENTS:**

R. MORTON

R. EASTWOOD

V. FOSTER

J. SMITH

D. DICKINSON

T. BELL

K. OSGERBY

L. ROBINSON

M. ALLERTON

R. ATKIN

R. SEDDON

J. SPITTLEHOUSE

**HON VICE PRESIDENTS:**

M. TESTER

R. ATKINSON

M. COX

W. YATES

G. E. APPELYARD

L BRUNYEE

**HON LIFE MEMBERS:**

Mr. & Mrs. R. GREEN

R. ANDREW

A. REDFEARN

**TRUSTEES: R. DANSON, G. STANLEY, R. ATKINSON, D. LAWSON**